"Express Mail" mailing label number 325986741 US

DTOS Rec'd PCT/PTO 16 DEC 2004

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PTO-1390 (Rev. 12-2004) Approved for use through 3/31/2007.OMB 0657-0021 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## ATTORNEY'S DOCKET NO. TRANSMITTAL LETTER TO THE UNITED STATES 10808/195 DESIGNATED/ELECTED OFFICE (DO/EO/US) U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 INTERNATIONAL FILING DATE INTERNATIONAL APPLICATION NO. PRIORITY DATE CLAIME PCT/DE03/01862 June 5, 2003 June 17, 2002 TITLE OF INVENTION METHOD FOR ALTERING DESIGN DATA FOR PRODUCING A COMPONENT, AND ASSOCIATED UNITS APPLICANT(S) FOR DO/EO/US Ottmar KOEDER and Hanno MELZNER Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a filing under 35 U.S.C. 371 2. This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371 3. $\boxtimes$ This express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9), and (21) indicated below. The US has been elected (Article 31). 5. is transmitted herewith (required only if not transmitted by the International Bureau). has been transmitted by the International Bureau. b. is not required, as the application was filed in the United States Receiving Office (RO/US). An English translation of the International Application into English (35 U.S.C. 371(c)(2)). (Tab B) 6. 図 is attached hereto. has been previously submitted under 35 U.S.C. 154(d)(4). Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)). are transmitted herewith (required only if not transmitted by the International Bureau). П have been transmitted by the International Bureau. have not been made; however, the time limit for making such amendments has NOT expired. C. have not been made and will not be made. ☐ An English translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). English translation of the annexes to the International Preliminary Examination Report under PCT Article 10. 36 (35 U.S.C. 371(c)(5)) and/or amendments under Article 34. Items 11 to 20 Below concern other document(s) or information included: An Information Disclosure Statement under 37 CFR 1.97 and 1.98. (Tab C) 12. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. (Tab E) A preliminary amendment. (Tab D) 14. □ An Application Data Sheet under 37 CFR 1.76. A substitute specification. 16. A combined declaration/power of attorney and/or change of address letter. (Tab E) 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825. A second copy of the published international application under 35 U.S.C. 154(d)(4). 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). Other items or information: Return Post card.

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 12 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|   | 2   |                             |         |                       |                |                          |                                |                                       |  |
|---|---|-----------------------------|---------|-----------------------|----------------|--------------------------|--------------------------------|---------------------------------------|--|
| U.S. APPLICATION NO: (If known, see 37 C.F.R. 1.50) INTERNATIONAL APPLICATION NO.   |   |                             |         | ATTORNEY'S DOCKET NO. |                |                          |                                |                                       |  |
| 21 ☑ The fell   | owing food  | are submitted:              |         |                       |                |                          | CALCULATIONS                   | PTO USE ONLY                          |  |
| 21. ☑ The following fees are submitted: ☑ a) Basic national fee\$300.00   |   |                             |         |                       |                |                          |                                |                                       |  |
| ☑ a) Basic national fee   |   |                             |         |                       |                |                          |                                |                                       |  |
| □ C) Search Fee. \$500.00   |   |                             |         |                       |                |                          |                                |                                       |  |
| 3, 500.00   |   |                             |         |                       |                |                          |                                |                                       |  |
| TOTAL OF ABOVE CALCULATIONS \$1000  |   |                             |         |                       |                |                          |                                |                                       |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer                                  |   |                             |         |                       |                |                          |                                |                                       |  |
| program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.                          |   |                             |         | - \$                  |                |                          |                                |                                       |  |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)).          |   |                             |         |                       |                | st claimed priority date |                                |                                       |  |
| Claims  |   | Number Filed                |         | Number Extra          |                | Rate                     |                                |                                       |  |
| Total Claims  |   |                             | 20 =    |                       | 7              | x \$ 50.00               | \$350.00                       |                                       |  |
| Independent Claims  |   |                             | 3 =     |                       |                | x \$ 200.00              | \$0.00                         |                                       |  |
| Multiple dependent cl   | aim(s) if Appli   | cable)                      |         |                       | 0              | + \$360.00               | \$0.00                         |                                       |  |
|   |   |                             |         |                       |                | OVE CALCUATIONS =        | \$                             |                                       |  |
| Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.   |   |                             |         |                       |                | 21050                    |                                |                                       |  |
| SUBTOTAL =  |   |                             |         |                       | \$1350         |                          |                                |                                       |  |
| Processing fee of \$130.00 for furnishing the English translation later than the 30 months from the earliest claimed priority date (37 CFR 1.492(f)). |   |                             |         |                       | \$             |                          |                                |                                       |  |
| TOTAL NATIONAL FEE=   |   |                             |         | \$1350                |                |                          |                                |                                       |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate                                      |   |                             |         |                       |                |                          |                                |                                       |  |
| cover sheet (37 CFR 3.28, 3.31), \$40.00 per property +   |   |                             |         |                       | 40.00          |                          |                                |                                       |  |
| TOTAL FEES ENCLOSED=  |   |                             |         |                       |                | L FEES ENCLOSED=         | \$1390                         |                                       |  |
| ļ   |   |                             |         |                       |                |                          | Amount to be refunded          | \$                                    |  |
|   |   |                             |         |                       |                |                          | charged                        | \$                                    |  |
| a. 🛛  | Checks in the amount of \$1350 and \$40 to cover the above fees are enclosed.   |                             |         |                       |                |                          |                                |                                       |  |
| b. 🗆  | Please charge my Deposit Account No. 23-1925 in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.   |                             |         |                       |                |                          |                                |                                       |  |
| c. 🛛  | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.                          |                             |         |                       |                |                          |                                |                                       |  |
| d. 🗆  | Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                             |         |                       |                |                          |                                |                                       |  |
| NOTE: Where an an   | aranciata tima  | limit under 37 CFR 1.494 or | 1 /05 4 | as not been met a     | natition       | to revive (37 CED 1 133  | 7(a) or (h)) must be filed see | d granted to rectors the              |  |
| application to pending  |   | minit under 37 CFR 1.454 01 | 1.435 1 | ias not been met, a   | pennon         | to levive (57 CFK 1.157  | r(a) or (b)) must be med and   | granted to restore the                |  |
| Send All Corresponde  | ence to:  |                             |         |                       |                | 11-                      | - 0                            |                                       |  |
| Brinks Hofer Gilson & Lione   |   |                             |         |                       |                |                          |                                |                                       |  |
| P.O. Box 10395  |   |                             |         |                       |                |                          |                                |                                       |  |
| Chicago, IL 60610   |   |                             |         |                       |                |                          |                                | · · · · · · · · · · · · · · · · · · · |  |
|   |   |                             |         |                       | Anthony Cartis |                          |                                |                                       |  |
|   | Name 46, 193  |                             |         |                       |                |                          |                                |                                       |  |
|   | Registration Number   |                             |         |                       |                |                          |                                |                                       |  |